

# St. Andrew's Cross.

FOR THE SPREAD OF CHRIST'S KINGDOM AMONG YOUNG MEN.

Vol. I.

Chicago, Ill., October, 1886.

No. 1.

Subscription 25c a Year.

Issued Monthly by the Brotherhood of St. Andrew.

Second-class Matter.

## Announcement.

The aim of the St. ANDREW'S CROSS is to promote the spread of Christ's kingdom among young men. To that end it will especially chronicle and discuss the principles, methods and results of the work of the Brotherhood of St. Andrew. But it will also endeavor to record all Christian effort made by the Church for and through young men. It will try to stir up the clergy to a better use of the strength and enthusiasm of the younger laymen, and to stir up these latter to a sense of their duty, their knowledge and their power to do God's work in the salvation of their fellow men. It will hold up the standard of Christian usefulness as the test of true manhood, and will try to promote in all men that love to God and to their neighbors which marks, ennobles and empowers the Christian gentleman.

WE print seven thousand five hundred copies of this number of the St. ANDREW'S CROSS, and have mailed one to every Church clergyman in the United States.

## What Is the Brotherhood of St. Andrew?

It is an organization within the Protestant Episcopal Church whose object is: "The spread of Christ's Kingdom among young men." It is composed of young laymen who, having this object at heart, have banded themselves together in parochial branches, or chapters, and pledge themselves to promote it by daily prayer and by regular and definite work in bringing their friends and acquaintances, and strangers whom they meet, to the services of the Church, and in making them feel welcome and at home there.

The field is a great one and the

work requires Christian zeal, energy, common sense and enthusiasm. In all cases where the simple rules of the Brotherhood have been carried out with these, God's blessing has crowned the work and brought out great results.

The history of the movement may be read in the report of the Central Advisory Committee printed in these columns; and the value of its work may be judged by the testimony of these who have watched it closely. Its rules are few and its aim single; and it should spread throughout the length and breadth of this land until the Church shall rejoice in an army of ten thousand men, whose voices shall ascend every day in a great cry to God that His kingdom may come quickly, that His Church may be united, and that all men may be brought into the gates thereof, and who shall stand shoulder to shoulder against the devil and his angels, and for the rescue of young men from his dominion and power.

## Report of the Central Advisory Committee.

This committee is a temporary organization which furnishes information in regard to the principles and methods of the Brotherhood of St. Andrew, and is the means of communication and bond of union between the chapters or branches. There are now twenty-seven of these reporting to the committee, from twelve dioceses, to-wit: Chicago, ten; Michigan, four; Pennsylvania, three; Ohio, two; and one each from Maine, Connecticut, New Jersey, Southern Ohio, Indiana, Point du Lac, Minnesota, and Nebraska. The Committee has furnished information and printed matter to over three hundred par-

ishes, and in many cases the intention to organize at once was signified. It is thought, therefore, that there are many more branches in existence, which have not reported to the committee. The itemized report given below is far from being complete, as our organization is too young to have developed a system of accurate statistics and reports. It shows, however, that work is being done, that results are being accomplished, and that the Brotherhood is an institution of the Church, and that it has come to stay. It shows, too, that this informal committee has been outgrown within six months of its organization, and that it should be replaced by a more formally constituted Council, with defined and recognized functions. To this end a convention has been appointed to meet in Chicago during the session of the General Convention of the Church, to be made up of delegates from the branches, to which will be submitted a scheme of organization. The following list will show the branches reporting to the committee and the work they are trying to do:

1. ST. JAMES' CHURCH, Chicago.—Organized Nov. 30th, 1883, with a membership of 12. Present membership, 40. Work done—Young Men's Bible Class of about 100. Sittings in church secured for 75, and kept filled by personal visitation, by ushers and workers in the pews, and by the use of printed cards of invitation and welcome. 300 young men brought into contact with the parish, by whom the "St. James' Club" of 225, the "Free Lances," a literary society, and other organizations have been effected.

2. GRACE CHURCH, Chicago.—Organized Jan. 19th, 1885, with a mem-

NEW YORK

bership of 14. Present membership, 36. Work done—Young Men's Bible class. Guild rooms kept open for young men's use every night. Members act as ushers at the services. Several pews reserved for young men and kept filled. Printed cards of invitation and welcome used. Mission Sunday-school and services maintained in a neglected quarter of the city. All young men whose names are obtained visited and personally urged to come to church.

3. CHURCH OF THE INCARNATION, Philadelphia.—Organized Oct. 15th, 1885, with a membership of 9. Present membership, 23. Work done—Library and Reading room opened for young men, who are in all ways invited and welcomed to the church. Printed cards of invitation and welcome used.

4. CHURCH OF THE HOLY COMFORTER, Philadelphia.—Organized Nov. 30th, 1885, with a membership of 14. Present membership, 26. Work done—All young men coming to notice of Rector or members personally visited and invited to come to church, where the attendance of such shows a marked increase. Are about to publish a parish paper. Printed cards of invitation and welcome used.

5. CHURCH OF THE EPIPHANY, Chicago.—Organized Feb. 14th, 1886, with a membership of 7. Present membership, 29. Work done—Young Men's Bible class of 40 members. 36 sittings reserved for young men and filled by two members acting as ushers for young men only. Printed cards of invitation and welcome used. Large increase in the number of young men connected with the parish, among whom a social club has been formed.

6. TRINITY CHURCH, Newark, O.—Organized March 1st, 1886, with a membership of 12. Present membership, 12. Work done—Young Men's Bible class. Young men invited and welcomed to it, and to the services of the Church with gratifying results.

7. ST. PAUL'S CHURCH, East Saginaw, Mich.—Organized March 9th, 1886, with a membership of 4. Present membership, 18. Work done—Young Men's Bible class of about

20. Many young men brought back who had wandered away, and many strangers brought in. Parish paper published. Help the Rector in all parish work.

8. ST. MARK'S CHURCH, Augusta, Me.—Organized March 10th, 1886, with a membership of 5. Present membership, 9. Work done—Young Men's Bible class and usual Brotherhood work. Printed cards of invitation and welcome used.

9. ST. JOHN'S CHURCH, Detroit, Mich.—Organized March 11th, 1886, with a membership of 10. Present membership, 22. Work done—Young Men's Bible class maintained, and attendance of young men at services noticeably increased.

10. TRINITY CHURCH, Cleveland, O.—Organized March 14th, 1886, with a membership of 11. Present membership, 33. Work done—Young Men's Bible class. Ushers to show young men to special pews reserved for them, where they are welcomed by members. Parish paper published. At the evening service a printed leaflet of evening prayer is furnished by the Brotherhood.

11. ST. PAUL'S CHURCH, Detroit, Mich.—Organized March 14th, 1886, with a membership of 16. Present membership, 18. Work done—Young Men's Bible Class steadily growing. Young men invited and welcomed to the services. Six pews reserved for young men. Special ushers to welcome them.

12. ST. MARY'S CHURCH, Philadelphia.—Organized March 19th, 1886, with a membership of 11. Present membership, 11. Work done—Have rented two pews and secured other sittings for young men. Young men's club formed with a membership of 40, constantly increasing. Club house now being built with reading, writing and billiard rooms, gymnasium and male hall for entertainments, etc.

13. EMMANUEL CHURCH, Rockford, Ill.—Organized March 19th, 1886, with a membership of 8. Present membership, 14. Work done—General parish work under the direction of the Rector. Printed cards of invitation and welcome used.

14. ST. ANDREW'S CHURCH, Mt. Holly, N. J.—Organized March

31st, 1886, with a membership of 13. No report received.

15. CHRIST CHURCH, Detroit, Mich.—Organized March —, 1886, with a membership of 16. Present membership, —. Work done—Young Men's Bible class. Invitation and welcome offered to young men.

16. ST. PAUL'S CHURCH, New Haven, Conn.—Organized April 11th, 1886, with a membership of 6. Present membership, 6. Work done—Young Men's Bible class. Pews reserved for young men. Printed cards of invitation and welcome used.

17. CALVARY CHURCH, Chicago.—Organized April 13th, 1886, with a membership of 12. Present membership, 18. Work done—Young Men's Bible class. Printed cards of invitation and welcome used.

18. GRACE CHURCH, Indianapolis, Ind.—Organized May 5th, 1886, with a membership of 11. Present membership, 11. Work done—Young Men's Bible class started. Also the invitation and welcome of young men to the services.

19. ST. JOHN'S CHURCH, Irving Park, Ill.—Organized May 20th, 1886, with a membership of 14. Work done—Young Men's Bible study, and general effort to bring young men to Church.

20. ST. PAUL'S CHURCH, Minneapolis, Minn.—Organized May 21st, 1886, with a membership of 14. Present membership, 20. Work done—Sittings reserved for 35 to 40 young men. Printed cards of invitation and welcome used. Members act as ushers, and visit strangers and absentees.

21. ST. MARK'S CHURCH, Chicago.—Organized June 2nd, 1886, with a membership of 6. Present membership, 23. Work done—Young Men's Bible class. Members act as ushers at the services. Visitation and invitation systematically carried on.

22. CHRIST CHURCH, Streator, Ill.—Organized June 13th, 1886, with a membership of 4. Present membership, 11. Work done—Young Men's Bible class started. Young men invited to services. Special attention paid to the care of those sick or in distress.

23. TRINITY CHURCH, Chicago.—



Organized June 14th, 1886, with a membership of 12. Present membership, 14. Work done—General work of invitation and welcome. Manage the workingmen's club of Trinity Church, having fitted up club rooms in a workingmen's neighborhood. Have sent letters to all boarding house keepers in the parish, asking for the names of young men who are strangers or who have no regular Church connection.

24. TRINITY CATHEDRAL, Omaha, Neb.—Organized July —, 1886, with a membership of 10. Present membership, 13. No report received.

25. GRACE CHURCH, Sheboygan, Wis.—Organized Aug. 3d, with a membership of 7. No further report received.

26. ST. JOHN'S CHURCH, Cleveland, O.—Organized Sept. 9th, 1886, with a membership of 16. Are moving on Brotherhood lines, and are organizing a young men's club.

27. ST. ANDREW'S CHURCH, Chicago.—Organized Sept. 13th, with a membership of 9. Work done—Young Men's Bible class started with membership of 25, and efforts made to increase attendance of young men at the services.

RT. REV. WM. E. McLAREN,  
Honorary Chairman, Chicago.

R. W. SPRINGER,  
Chairman, Chicago.

W. R. STIRLING, “

E. J. GARDINER, M. D. “

E. D. SEATON, “

J. M. LOCKE, “

J. H. BREWSTER, Detroit.

E. A. SOUDER, Philadelphia.

B. FRISHMUTH, “

E. G. TAYLOR, Mt. Holly, N. J.

W. A. DAVIDSON, Indianapolis.

L. MOULTHROP, Rockford, Ill.

F. G. NELSON, E. Saginaw, Mich.

JAMES L. HOUGHTLING,  
Secretary, Chicago.

ENTHUSIASM makes up for many defects. Neither knowledge nor power nor money can supply the place of enthusiasm; but enthusiasm, on the other hand, can supply the place of all these. Even a weak invalid can do more of God's work in the world, with enthusiasm, than can a strong man without enthusiasm. There is encouragement in this thought for those who feel their

lack in these other respects. If you have not these, but have enthusiasm, you have what can supply the lack of these. Great movements have rarely begun where the world would expect them to begin. It is a man who is on fire with an honest purpose, rather than the millionaire or the monarch or the scholar, who starts those new impulses which wrest the world out of its old grooves. The world could do with less splendor, with less literature, with less trifling of all kinds, but one thing, of which the world can never have enough, is good, downright, honest enthusiasm.—*Sunday Times.*

#### The St. Andrew's Cross.

Published monthly by the editors, under the auspices of the Central Advisory Committee of the Brotherhoods of St. Andrew. All communications should be addressed to the editors, Room A, 115 Dearborn street, Chicago, Ills. The subscription price is twenty-five cents per year, in advance, and subscriptions are solicited from all members of the Brotherhood, and from all people interested in the work for and welfare of young men. Sample copies will be gladly sent to ministers and others desiring to use them in arousing interest in such work. A limited amount of space will be given to selected advertisements at the rate of one dollar per inch per issue; half column,  $4\frac{1}{2}$  inches, \$4; col., 9 inches, \$7.

#### General Convention of Delegates from the Brotherhoods of St. Andrew.

The Central Advisory Committee of the Brotherhoods of St. Andrew issues this call to all the Brotherhoods throughout the United States to send at least one delegate each to a convention to be held in Chicago about October 15th, while the General Convention of the Episcopal Church is in session. The majority of the Chapters are of recent birth. It is believed, therefore, that such a general meeting of delegates will be of inestimable value in strengthening the hands of one and all; will greatly aid and encourage all new beginners; and will pave the way to the creation of a grand army of young men bound together by common ties and working for one glorious object.

The fact that services for young men are to be held in Chicago during the General Convention, under the auspices of the Brotherhood, and that hundreds of Churchmen will visit the city at that time, make it a most suitable opportunity for such a gathering of St. Andrew's delegates as is proposed.

Come, therefore, come in numbers, come and report your progress, triumphs, difficulties and trials. Come and counsel with us, give us the right hand of fellowship, and join us in forming a strong, permanent and thoroughly representative central organization.

To the Rectors and Parishes that have not yet formed a Brotherhood, we say, send delegates and learn what is being done, so that no time may be lost in starting the good work in your midst. The committee requests each Brotherhood, Rector or Parish, to send as early as possible the full name and address of each intending delegate to the Secretary, James L. Houghtling, 115 Dearborn Street, Chicago, so that he may be enabled to inform the delegates of the final plans for the Convention.

R. W. SPRINGER,

W. R. STIRLING,

JAMES L. HOUGHTLING,

Committee on Convention.

#### Prayers.

##### FOR THE UNITY OF THE CHURCH.

“O Lord Jesus Christ, who saidst unto Thine apostles Peace I leave with you; my peace I give unto you; regard not our sins, but the faith of Thy Church; and grant her that peace and unity which is agreeable to Thy will, who livest and reignest One God forever and ever. Amen.”

##### FOR THE BROTHERHOOD.

“O Almighty and Eternal God, we humbly pray Thee to vouchsafe Thy blessing to this Brotherhood, that all its members, being inspired with lively faith and love, may earnestly strive to promote the honor due to Thy dear Son, the spread of His Church, and the gathering of wanderers into the fold; give us grace to fulfill, in our lives, what we profess with our lips; deliver us, O God, from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.”

##### FOR MORAL COURAGE.

“Heavenly Father, Thou knowest the weakness and cowardliness of my heart. Thou knowest how much I care for the opinion of men. Help me, I beseech Thee, to care more for what will please Thee. Make me strong and courageous, that I may never be afraid to do my duty. Give me grace and courage to speak when and as I should. Let me never shrink from my duty through the fear of man. Let the love of Jesus fill my heart, that in His strength I may be strong. Give me the constant guidance and assistance of the Holy Spirit. I ask all in the name and for the sake of Thy dear Son Jesus Christ. Amen.”

IN carrying out the objects of this paper we desire the co-operation of Churchmen in general, and of every member of the Brotherhood in particular. We need the financial support afforded by a large list of subscribers, and we need the help of every young man, and of every man and woman who is interested in the welfare of young men, to spread its circulation. And we desire to put ourselves on record at the start that, so long as the ST. ANDREW'S CROSS has income enough to pay its way, its circulation shall in no way be limited to those who support it financially, but shall be extended to do the most good to the greatest number of young men. We ask, therefore, that all who are interested in this matter send in their subscriptions to aid us in carrying on the paper, and that they send for as many copies for gratuitous distribution as they can judiciously use. We will gladly furnish copies in this way to pastors or other persons who desire to move in the direction of forming parochial chapters of the Brotherhood.

WE commend to the careful consideration of all who desire to know more of the practical workings of the Brotherhood the report of the Central Advisory Committee. It is far from being complete, but shows a great deal of work attempted by young men, and that is something new in the Church, and shows a great deal of work accomplished by young men, and that is something grand for the Church in its results and in its significance.

ALL chapters not yet in union with the Brotherhood at large should report at once to the committee, giving date of organization, names of officers, memberships, and work attempted. Similar reports from all other parish organizations of young men are earnestly requested. All such organizations are included in the call for the Convention, and should send delegates.

THE Convention of the Brotherhood of St. Andrew will be held about October 15th in Chicago. A public meeting will also be held, at which short addresses will be made by leading ministers and laymen. The details will soon be arranged and published in the Church papers, and notice sent to all the Chapters.

WE propose to maintain an organizing department in which we will print sample documents, invitation cards, etc., in use by the Brotherhood. We print in this issue the second document issued by the committee, "Answers to Questions," which gives all necessary data for organizing a parochial chapter; the prayers used, and a form of card.

#### Notes and News.

The Literary Distributing Bureau of St. James' Church is a committee organized from the Young Men's Bible Class, to collect weekly and monthly periodicals from the subscribers after they are through with them, and distribute the same where they will be helpful. Periodicals promised are regularly called for once a month, or oftener, as agreed upon, or printed wrappers are furnished that the papers may be forwarded by mail. A large amount of good may be accomplished in this way with but a small outlay of time or thought on the part of the contributors. Any one wishing to aid in this work, or desiring further information, will please address the Secretary, Mr. Pierson Stryker, Jr., 28 Walton Place. Children's illustrated papers and magazines especially desired.

The St. Paul's Chapter of East Saginaw publish a parish paper called the *St. Andrew's Herald*. This chapter was formed in a parish without a minister, and whose church building had recently been destroyed by fire. It has done much to put the parish on its legs again.

The Trinity Chapter, Cleveland, Ohio, publish the "Church Chimes Ringing the Changes in Trinity Parish and Mission."

We are informed that in Philadelphia chapters have been organized in several Churches which have not yet reported to the Central Committee, and that the Brotherhood idea has been incorporated into many of the existing Guilds.

The Epiphany Chapter, Chicago, has rented one of the best pews in the church for \$130 and the Vestry has granted them an adjacent pew free.

The St. Paul's Chapter, Detroit, reports "Our work has revolutionized the character and reputation of our staid old Church, that was heretofore noted for anything but hospitality to strangers. As the oldest Episcopal Church in Michigan, and a far down-town Church, we have exceptional advantages for work among strange young men."

A Brotherhood of Men in Gethsemane Church, Minneapolis, Minn., has been in existence seventeen years and has done great things for the Church, having built a hospital and started several missions, three of which have become self-supporting parishes. If men will put their powers into God's hands He will do miracles with them.

The first chapter in Philadelphia owes its start to the earnest effort of a member of the original chapter, who, being a mechanic and out of work, arrived in that city on foot. He was neither rich, handsome or eloquent, but he feared God and loved the Brotherhood, and meant business from the start. When he had persuaded them to start, he went to work with his own hands and frescoed and decorated the rooms for the use of the Brotherhood. Wesley once said that if he could find twelve men like the twelve apostles he could win the whole world for Christ. If we can muster a few men like this plain, honest boy we can spread the Kingdom of Christ till it sweeps away the narrow boundaries of our present expectation.

The Chicago chapters will urge upon the convention the advisability of adopting a badge to be worn by all members of the Brotherhood as a sign of Christian fraternity and union in Church work.

At the Convention of the Diocese of Chicago, May 25, 1886, the Bishop, in his Annual Address, made the following reference to the St. Andrew's Brotherhood.

"One of the most interesting events in the history of the Diocese during the past year has been the development of the St. Andrew's Brotherhood of Young Men from a parochial to diocesan life, and still further its expansion throughout the Church, to such an extent that it has now been organized in twelve or more dioceses. An interesting history of the Brotherhood was read at the second annual meeting at St. James' Church on Advent Sunday. The Brotherhood has a single object—the spiritual good of young men, and its rules aim at that one thing. They are as follows:

Rule 1—Pray daily for the spread of Christ's Kingdom among young men, and for God's blessing on the labors of the Brotherhood; 2. All communicants to receive the Holy Communion at least once a month; 3. Make an earnest effort each week to bring at least one young man to the Bible Class, or to one of the services of the Church.

Recommendations. — All communicants to receive the Holy Communion in a body on the third Sunday of each month; 2. To pray each morning for grace to be that day a faithful soldier and witness of Christ; 3. To attend service as frequently as possible, to make all strangers welcome in the Church, and by an example of reverential devotion to promote pure worship and preserve the sanctity of God's house.

I want to speak to-day a strong word for the spread of this movement into every Church in the Diocese of Chicago. Note well what it is. It is distinctly, unmistakably, exclusively religious in its character. It does not propose to do more than one thing, and that one thing is to "spread Christ's Kingdom among young men," not to promote social life, or advance the finances, or enjoy athletics, or contribute to the music;—all these its members may do, but only in their individual capacity, as connected more or less closely with the Church. As members of the St. Andrew's Brotherhood, they bind themselves to the single aim and purpose mentioned, and their first rule leads them to the presence of Almighty God every day; for, after they have voluntarily promised to be governed by it, it requires of them daily prayer for the spread of Christ's Kingdom among

men. Prayer paves the way for personal effort, and this takes the simple form of each man bringing or seeking to bring one young man to the Bible Class or the Church every week. This is the frame-work of the movement. It may be modified as to its details in different congregations, and possibly it may at times seem necessary to enlarge its scope somewhat; but it would be fatal to the real aim of the whole movement to relegate its spiritual character to the background. This double discharge of Christian duty by a young man, prayer and effort, is quite as productive of benefit to himself as to others, with the positive assurance that, persisted in, it will make him the kind of man the Church most needs, a man of positive religious character, with zeal, with holy boldness, with aggressive hand against the powers of evil, with humility and devotion. The idea of this Brotherhood is an inspiration. Let the clergy study it, propagate it, be themselves blessed by it; for it has in it the promise and potency of a generation of lay helpers such as many have never seen or hoped to see."

This portion of the Bishop's address was referred to a special committee, who reported as follows:

"Your committee feel that so much of the Bishop's address as refers to the organization and work of the St. Andrew's Brotherhood touches a topic of such great importance in the Church, that it deserves more than a mere passing notice. It is the beginning of a great work. This Brotherhood proposes enlisting the definite religious influence of young men in behalf of young men, and for the upbuilding of the Church of God by the growth of Christianity among them. About three years ago the first branch was established in St. James' parish, in this city, in a Bible class of twenty young men. The rapid growth of the class led to this organization. The simple publication of the first annual report, in the news columns of one of our Church papers, has opened an ever-increasing correspondence in regard to this department of work, which has now spread its influence into fourteen or more dioceses. A Central Board has been formed from several of the branches in this city, for purposes of advice and information.

Your Committee feel that now is the time to develop systematically this work in our Diocese, as well as in the Church at large, and we would urge the attention of this Convention to this

very important effort among the young men of our land, to reach them for the purposes of a definite religious life and faith, and urge that a branch be formed without delay in each parish in this Diocese. To give practical direction to this suggestion, we propose the following resolutions:

*Resolved*, That this part of the Bishop's address be placed in the hands of the Central Board above named, with the request that it be printed and sent, together with such other information as they may deem wise, to every parish and mission in this diocese, for distribution among young men.

*Resolved*, That this Central Board be requested to take definite steps toward organization in the various parishes and missions at an early date.

Your Committee further feel that, as this organization began its life in this Diocese, it would be very appropriate that this Convention should take the first step toward unifying this work throughout the Church in America. To this end, they would propose the following resolution:

*Resolved*, That this Convention express the desire that the Central Board in this city may take such further steps as shall definitely bring the purposes of this organization before the parishes and missions in every diocese in our land, with a view to secure their cooperation in this great work.

Your Committee would further recommend that the Chair appoint a member of this Convention to transmit these resolutions to the Secretary of said Central Board, and to confer with him in putting into operation the suggestions proposed.

*Resolved*, That the Treasurer of this Diocese be authorized to pay, on demand, the sum of twenty-five dollars to the Central Board, for the expenses of printing and correspondence.

L. W. APPLGATE,  
W. H. VIBBERT,  
W. W. STEEL,  
G. F. ARVEDSON,  
C. L. CHENOWETH,  
G. P. FISHER.

INAUGURATED as St. Andrew's Brotherhood was in my own parish to meet a certain definite need, and having witnessed its beneficent working, I am in a position to testify to its very great value in the way of drawing young men to the Church, and of training them up to be laborers in the Kingdom of Christ. I cannot speak too strongly of the noble work that the members of the Brotherhood have done for St. James' Parish, and feel sure that every Rector will welcome such an agency for good with

cere gratitude. May God's blessing ever rest upon it to strengthen and encourage its members in their holy work.

WM. H. VIBBERT,  
Rector St. James' Church, Chicago.

THE undersigned, Rector of Grace Church, Chicago, is glad of the opportunity of expressing his opinion of the efficiency of the Brotherhood of St. Andrew, and the great help it offers to every clergyman. This was the second parish in which it was established, and a flourishing branch now exists here. I have found it very effectual in deepening the religious life of the young men communicants, in inciting them to greater earnestness in work for the Church, in interesting strangers and associating them with the Parish, in bringing young men to Baptism and Confirmation, and in assisting me in every good work. A Mission Church in the Parish is entirely carried on by this Guild. I thank God for raising up this instrument for good, and pray that it may grow everywhere and everywhere prove its usefulness and its necessity.

CLINTON LOCKE,  
Rector Grace Church, Chicago.

Answers to Questions About the Brotherhood.

The central advisory committee of the Brotherhoods has recently sent to the Rectors of the larger parishes throughout the country the report presented at the Second Annual meeting of the Brotherhood, in St. James' Parish, Chicago. A large portion of this report, which was originally printed in the "Diocese," has been reprinted in the "Churchman," and the committee have received letters of inquiry from Bishops, priests, and laymen, asking for information. The number and tenor of these letters show that the Church is ripe for aggressive work for and by young men, and that the singleness of aim and simplicity of organization of the Brotherhood approves it to the Church at large.

The following questions have been asked of the committee, who take this method of giving the information sought a wide circulation:

QUERY 1.—Is the Brotherhood an order in the Church, composed of men giving their whole time to its work?

ANSWER.—No, it is a voluntary society of young business men, lawyers, doctors, students and the like, who desire to do their duty in that state of

life unto which it has pleased God to call them.

Q. 2.—How can a Brotherhood be organized in a parish?

A.—Start a young men's Bible class and get as many as possible to agree (1st) to pray daily for the spread of Christ's Kingdom among young men, and (2d) to make an earnest effort each week to bring one young man to the Bible class, or to one of the services of the Church. If two men will agree to this your Brotherhood is born and is a healthy infant.

Q. 3.—When and where is the Bible class held?

A.—Circumstances alter cases; when and where the young men will most readily come. It is not wise to unite it in any way with the Sunday-school, as many young men "are too old to go to Sunday-school." One successful Bible class meets Sundays, at 3 p. m., from October to June, and at 9:30 a. m., from June to October.

Q. 4.—Should the class be taught by a clergyman or layman?

A.—If the young men in your neighborhood are all pious, by the minister; if not, by an honest, earnest, common-sense, plain-talking layman—a young man, if possible.

Q. 5.—What constitution, by-laws, etc., are necessary?

A.—Make your machinery as simple as possible. The following statement of object, rules and by-laws, gives all that is essential. Add nothing until practical experience shows that something more is needed.

OBJECT.

The spread of Christ's Kingdom among young men.

RULES.

1. Pray daily for the spread of Christ's Kingdom among young men, and for God's blessing on the labors of the Brotherhood.
2. Make an earnest effort each week to bring at least one young man to the Bible Class, or to one of the services of the Church.

BY-LAWS.

I. MEMBERSHIP.

1. Any member of the Bible Class shall be eligible.
2. The membership fee shall be one dollar a year, payable semi-annually.

II. OFFICERS.

1. The teacher of the class shall be the Director of the Brotherhood.
2. A secretary and treasurer shall be elected at the annual meeting.

III. MEETINGS.

1. The annual meeting shall take place on St. Andrew's day.
2. Regular meetings shall be held every second (Tuesday) evening.
3. All other meetings shall be held as appointed by the Directors.
4. Members are expected to attend all regular meetings.

Q. 6.—How about good men who do not belong to the Bible Class, are they not eligible?

A.—If they are kept away from the class by press of other Church work, enroll them in the class, and give them leave of absence. Try to make your class the center of the work, as afford-

ing an opportunity for close personal acquaintance and friendship between your workers and those who are brought in by their work.

Q. 7.—Are there any restrictions as to age, or other qualifications?

A.—Any man or boy who is willing to promise, by God's help, to keep the rules, is admitted. As the Brotherhood means constant prayer and work, its rules are its test.

Q. 8.—What share has the Rector in the work?

A.—It is all done under his direction as Rector. He is the chaplain, and admits, in a proper service, all candidates.

Q. 9.—In what relation would a Brotherhood just organized as above, stand to the present organizations?

A.—The work is so new, that no formal union, or Brotherhood of Brotherhoods, has yet been formulated. At the convention which will meet in October in Chicago a plan of union will be adopted. Meanwhile the central advisory committee will be the means of inter-communication and the bond of union between the branches.

Q. 10.—What is the secret of success in this work?

A.—The power of God in the hands of praying, working Christian men.

PRESENTED BY

You are cordially WELCOME to the Church, and are invited to attend the services which are named on the back of this card.

REV. THOS. C. YARNALL, D. D., Rector,  
3014 Locust Street,  
REV. R. F. JENNS, Assistant,  
236 S. Thirty-ninth Street.

ST. MARY'S CHURCH.

[From.]

[Back.]

ST. MARY'S CHURCH,

Locust St., above 39th St.

SUNDAY SERVICES.

- Holy Communion.
- 1st and 3d Sundays in the month ... 10:30 a. m.
- 2d, 4th and 5th Sundays in the month ... 7:30 a. m.
- Morning Service and Sermon ... 10:30 a. m.
- Evening Service and Sermon, Oct to June ... 4 p. m.
- Evening Service, June to October ... 5 p. m.

HOLY DAYS.

- Holy Communion.
- Christmas ... 7:30 and 11:00 a. m.
- Easter and Whit-Sunday ... 7:00 and 10:30 a. m.
- Ascension and All Saints ... 7:30 a. m.
- Evening Services during Advent and Lent, daily ... 5 p. m.

YOUNG MEN'S BIBLE CLASS,  
Parish Building, Second Floor.

SUNDAY AFTERNOON, AT 2:45 O'CLOCK.

Young Men are Cordially Invited.

# G. E. MARSHALL AND CO. STATIONERS

144 and 146 MONROE STREET.

ARTISTIC PRINTING,  
AND  
BLANK BOOK WORK.

Church and Brotherhood Printing  
A SPECIALTY.

# G. E. MARSHALL AND CO. STATIONERS

144 and 146 MONROE STREET.  
CHICAGO.

NATIONAL

**DAY LIGHT**  
And FUEL Co.  
**DAY LIGHT**

Builders, Lessees  
and Purchasers of

# GAS WORKS,

Under the Springer, Lowe and other  
Patents.

218 LaSalle Street,

CHICAGO, ILL.

F. S. PEABODY,

CROSS CREEK

# Lehigh Coal.

Main Office, 103 Dearborn,

CHICAGO.

Branches Everywhere.



A. H. ABBOTT & CO.,

Importers of

Artists' Materials

Draughtmen's Supplies,

50 MADISON STREET,  
CHICAGO.

Telephone No. 5429.

WINSOR & NEWTON'S  
COLORS.

THE JOHN J. CROOKE CO.,

Manufacturers of

Tin Foil and Metallic Capsules,

186 Grand Street,  
New York.

81 Franklin Street,  
Chicago.

A. PLUEMER & CO.,

# PIG IRON,

103 Dearborn St.,

CHICAGO.

THE SAFE

# FAMILY CLOTHIERS,

WILLOUGHBY, HILL & CO.,

Cor. Clark and Madison,

CHICAGO.

Best quality goods. The safest place to trade.

## INVESTMENTS.

Young men and maidens, and for that matter, men and women of all ages who are anxious to lay up a portion

### FOR A RAINY DAY

Should consider that there is nothing equal to a well selected building lot for

### A SAVINGS BANK.

Banks of earth neither burn, wash or blow away and offer

### ABSOLUTE SECURITY.

The thief cannot break through and carry off the deposits, which are

### BEYOND HIS REACH.

The interest is sure, and while you are attending to other business, or perhaps asleep,

### IS BEING COMPOUNDED.

The envied capitalists who to-day are able to command fine fronts on

### THE LEADING AVENUES

Only a short time ago put their savings into good corner and front lots: and why not you?

### S. E. GROSS & CO.,

The People's friend, have opened numerous banks where you can

### DROP IN YOUR SAVINGS.

You will be astonished how fast your pile will grow and how soon the

### Bank Will be Your Own.

"Save the pennies and the pounds will follow," has been found to be a good motto by the numerous customers of

S. E. GROSS & CO.,

S. E. Cor. Dearborn and Randolph Sts.

Call and get Prospectus.

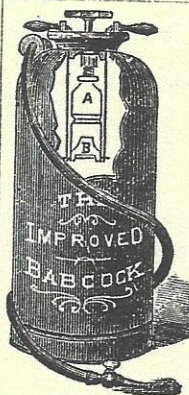
SCHUBERTH & BOHLING

# General Engraving

AND DIE SINKERS,

25 Fifth Avenue, CHICAGO.

Metal Signs, Seals, Badges, Door-plates,  
Rubber Stamps.



# Protect

YOUR

# HOMES

AND

PLACES OF BUSINESS

Against the Ravages of Fire,

With the old or only reliable "Babcock" or

"Champion"

FIRE EXTINGUISHERS.

Fire Extinguisher Manufacturing Co., Sole Mfrs,

317 South Des Plaines St.,

CHICAGO, ILL.

## Church \* Book \* Department.

A. C. McCLURG & CO.,  
Booksellers & Publishers  
117, 119, 121, WABASH AVE.

**The Book Annexed:** Being the Book as Modified by the General Convention of 1883, which will be submitted to next Convention for adoption. Cloth extra, red edges, *net*, \$1.00; Half Morocco, *net*, \$3.00; Large Paper Edition, Cloth, *net*, \$3.00.

**A Rational Illustration of the Book of Common Prayer** of the the Church of England. By the Rev. C. Wheatley. *Net*, \$1.00.

**The Annotated Book of Common Prayer**—An Historical, Ritual and Theological Commentary on the Devotional System of the Church of England. By Rev. John Henry Blunt. New Edition with American Preface. Quarto, \$7.50; the same, 12 mo. \$3.50.

**The Prayer Book Interleaved**—With Historical Illustrations and Explanatory Notes, Arranged Parallel to the Text. By the Rev. W. M. Campion and Rev. W. J. Beaumont. \$2.00.

**Liturgies and Offices of the Church**—In Illustration of the Book of Common Prayer. By Rev. Edward Burbidge. \$2.50.

**The Liturgical "Reason Why"**—A Series of Papers on the Principles of the Book of Common Prayer. By Rev. Alfred Williams. \$1.50.

**The Ritual Reason Why.** Edited by Mr. Charles Walker. \$1.50.

**A Key to the Knowledge and Use of the Book of Common Prayer.** By Rev. John Henry Blunt. *Net*, 40c.

**The Teacher's Prayer Book**—The Book of Common Prayer, with Introduction, Analyses and Notes. By Rev. Alfred Barry. \$1.50.

**Prayer Book Commentary for Teachers and Students**—Containing Historical Introduction, Notes on the Calendar, Services, Articles, etc. *Net*, 45c.

**The First Prayer Book**—As Issued by the Authority of the Parliament of King Edward VI., 1549. *Net*, 40c.

**The Second Prayer Book of King Edward VI.** Issued 1552. *Net*, 40c.

\*Books in this list not marked *net* sent by mail on receipt of price.

Books marked *net*, if sent by mail, *ten per cent.* must be added to the price for postage.

FAMILY AND PULPIT BIBLES,  
Teacher's Bibles, Prayer Books,  
HYMNALS.

Prayer Books and Hymnals in Sets in Cases.

HYMNALS WITH MUSIC.

Catechisms, Question Books,  
Sunday School Reward  
Cards, Sunday School  
Requisites, Etc.

Catalogues of this Department Sent  
on Application.

Bishops, Clergymen and Laymen will find our Store one of the attractions of the city, and we extend a general invitation to all visitors to make our Store their "headquarters" while in the city.

**A. C. McCLURG & CO.,**

(Successors to Jansen, McClurg & Co.),

Cor. Wabash Ave. and Madison St.,  
CHICAGO.

## Francis B. Peabody & Co., Investment Bankers,

115 DEARBORN ST.,  
CHICAGO.

### INVESTMENTS

Made for Trustees, Corporations,  
Estates and Individuals, secured by  
First Mortgages on Chicago Real  
Estate, netting the investor 5, 6 and  
7 Per Cent.

### LOANS

Made on Improved City Property.

Francis B. Peabody,  
James L. Houghteling,  
Francis S. Peabody.

Incontestible.



Non-Forfeiting.

1847. THE PENN MUTUAL  
LIFE INSURANCE CO.

ASSETS, \$10,000,000.

The ENDOWMENT POLICIES in  
this Company have paid FIVE PER  
CENT COMPOUND INTEREST. Where  
can you make a BETTER INVEST-  
MENT than taking a Policy in this  
Company, thereby making a CER-  
TAINTY FOR THE FUTURE?

C. S. SMITH,  
GENERAL AGENT.

Room 20, MAJOR BLOCK, Chicago, Ill.

## THE Dime Savings Bank

104 and 106 Washington St.  
Receives Savings Deposits Only.

Four Per Cent. Interest un-  
der the Rules.

ALSO, MANAGERS OF THE

## Chicago Safety Vaults.

Private Safes for Rent at \$5 pe  
Annum for the Safe Keeping  
of Valuables.

WM. CONVERSE, Pres't,  
W. C. D. GRANNIS, Vice-Pres't,  
WM. KELSEY REED, Treas

## The American Church

A Church Magazine for the  
People.

MONTHLY, - 50 CTS. A YEAR

Vigorous in its Thought,  
Practical in its Suggestions,  
Devotional in its A

Its price is placed so low, not because it is worth  
no more, but to place it in every Church family.

We want everyone to

SEND FOR A SAMPLE COPY

and, after inspection, to SUBSCRIBE.

An interested party is wanted in every parish  
take orders.  
Address

(REV.) L. W. APPELGATE,  
Street or.